# **KENTFIELD SCHOOL DISTRICT** CONTRACTOR PREQUALIFICATION PACKAGE

## FOR GENERAL CONTRACTORS AND MECHANICAL, ELECTRICAL & PLUMBING SUBCONTRACTORS 2016 PREQUALIFICATION OF CONTRACTORS FOR DISTRICT MEASURE D BOND PROJECTS

# **ADDENDUM No. 1**

This Addendum 1 is issued to address questions we received from potential contractors. This Addendum No. 1 contains portions to which you must respond, and should be completed and returned with the prequalification packet that you complete. All portions of the prequalification packet not addressed herein shall remain in place as written.

A. The deadline for responding to the prequalification packet is moved from July 28, 2016 to August 1, 2016 at 3pm.

B. When responding to section XII, contractors and MEP subs may check "yes" if they participate in a union apprenticeship program.

C. MEP Subs do not need to respond to Section X, bonding capacity. MEP subs will not be disqualified for failing to answer Section III, No. 5, requesting a notarized statement from a surety.

D. MEP Subs <u>do not</u> need to respond to Section IX – financial capacity.

E. Former Section XIII contained a numbering error. Section XIII of the prequalification packet is deleted in its entirety and replaced with the following Section XIII:

#### SECTION XIII: PUBLIC PROJECT EXPERIENCE

## Answer the following question only if Contractor seeks to be prequalified as a Contractor<u>, and not an</u> <u>MEP Subcontractor</u>. Do not answer both this Question and the following Question 2.

1. Specify the number of public projects that the Contractor completed during the last ten years, in each case acting as a general contractor or construction manager pursuant to direct contract with a California public school district, and for which projects the approval by the California Department of General Services, Division of State Architect ("DSA") was required:

Scoring: 1 point for each project, up to a maximum of 10 total points

Answer the following question only if Contractor seeks to be prequalified as a mechanical, electrical or plumbing subcontractor and <u>not a general contractor</u>. Do not answer both this Question and the foregoing Question 1.

2. Specify the number of public projects that the Contractor completed during the last ten years, in each case acting as a subcontractor to a prime contractor that directly contracted with a California public school district, and for which projects approval by the California Department of General Services, Division of State Architect ("DSA") was required:

#### Scoring: 1 point for each project, up to a maximum of 10 total points

3. Specify the final contract amounts (i.e., as adjusted by any change-orders, amendments, *et cetera*) of the ten *most recent* public-works construction contracts completed by the Contractor (i.e., its own contracts) during the last ten years, for which approval by the DSA was required: (*If the Contractor has completed less than ten such contracts in the last ten years, specify contract amounts for all of such contracts.)* 

Contract No. 1: \$	Contract No. 2: \$
Contract No. 3: \$	Contract No. 4: \$
Contract No. 5: \$	Contract No. 6: \$
Contract No. 7: \$	Contract No. 8: \$
Contract No. 9: \$	Contract No. 10:\$

Scoring: 1 point for each contract listed, up to a maximum of 10 total points.

4. Specify the final contract amounts (i.e., as adjusted by any change-orders, amendments, *et cetera*) of the ten *largest* public-works construction contracts (i.e., highest contract amounts) completed by the Contractor (i.e., its own contracts and acting) during the last ten years, for which approval by the DSA was required: (*If the Contractor has completed less than ten such contracts in the last ten years, specify contract amounts for all of such contracts.*)

Contract No. 1: \$	Contract No. 2: \$
Contract No. 3: \$	Contract No. 4: \$
Contract No. 5: \$	Contract No. 6: \$
Contract No. 7: \$	Contract No. 8: \$
Contract No. 9: \$	Contract No. 10:\$

Scoring: 1 point for each contract listed, up to a maximum of 10 total points.

5. For each of the contracts specified in <u>Question 3</u>, above, (asking for the 10 most recent contracts) the Contractor or MEP Sub must fully complete and attach to this Questionnaire a photocopy of the Project Information Sheet on page XVII of the prequalification packet.

Scoring: This paragraph will not be scored, but a fully-completed Project Information Sheet for each contract specified in Question 3 of this Section XIII must be attached to this Questionnaire in order for the Contractor to be considered responsive. F. Section XIV of the prequalification packet contained a numbering error. Section XIV is deleted in its entirety and replaced with the following Section XIV:

# SECTION XIV: EXPERIENCE

This section XIV should be answered by <u>both</u> general contractors and MEP subcontractors. Please note the amounts of contracts referenced below are for the <u>total project cost</u> and <u>not</u> for the cost of an individual subcontract.

1. Specify the number of projects that the Contractor completed during the last ten years, wherein the contractor <u>constructed new school buildings</u>, <u>and/or</u> performed modernization tasks on existing school buildings and/or provided prefabricated modular buildings: \_\_\_\_\_

Scoring: 1 point for each project, up to a maximum of 10 total points

2. Of those projects listed above in question one, specify the number of such projects that the Contractor completed during the last ten years with a total project cost of more than \$4 million dollars: \_\_\_\_\_\_

Scoring: 1 point for each project, up to a maximum of 10 total points

3. Of those projects listed above in question one, specify the number of such projects that the Contractor completed during the last ten years with a total project cost of more than \$7 million dollars: \_\_\_\_\_\_

Scoring: 1 point for each project, up to a maximum of 10 total points

4. Specify the final contract amounts (i.e., as adjusted by any change-orders, amendments, *et cetera*) of the ten *most recent projects* wherein the contractor <u>constructed new school</u> <u>buildings</u>, <u>and/or</u> performed modernization tasks on existing school buildings and/or or provided prefabricated modular buildings during the last ten years: (*If the Contractor has completed less than ten such contracts in the last ten years, specify contract amounts for all of such contracts.)* 

Contract No. 1: \$	Contract No. 2: \$
Contract No. 3: \$	Contract No. 4: \$
Contract No. 5: \$	Contract No. 6: \$
Contract No. 7: \$	Contract No. 8: \$
Contract No. 9: \$	Contract No. 10:\$

Scoring: 1 point for each contract listed, up to a maximum of 10 total points.

5. For each of the contracts specified in <u>Question 4</u>, above, the Contractor must fully complete and attach to this Questionnaire a photocopy of the Project Information Sheet on page XIV of the prequalification packet.

Scoring: This paragraph will not be scored, but a fully-completed Project Information Sheet for each contract specified in <u>Question 4</u> of this Section <u>XIV</u> must be attached to this Questionnaire in order for the Contractor to be considered responsive.

G. "Section IV: ADDENDA" including the reference to table XIV-A is deleted in its entirety.

End of Addendum 01